

**Association of Retired Teachers of Connecticut**  
**GLENN MOON SCHOLARSHIP**  
**For Future Educators**  
**2026 Scholarship Application Directions/Checklist:**

Using your computer, create one folder with **your name as the Title**. Include all the items listed below in pdf format.

1. **Scholarship Application Form**, only pages 2 and 3
2. **Essay** detailing reasons for choosing teaching as a career; your experience with teaching, tutoring, and/or working with students; and the subject(s) and level(s) you hope to teach
3. **Resume** Employment Experiences, Volunteer and Community Service, Extracurricular, Sports, and Other Activities, School Leadership and Awards and other Accomplishments
4. **Letters (2) of recommendation**, possibly school counselor, teacher, or other influential adult (not family member)
5. **Financial Need** - Confirmation page displaying your SAI (Student Aid Index) and FAFSA Submission Summary (FSS)
6. **High School Transcript** including Grade 9 through 1<sup>st</sup> semester of senior year, GPA and class ranking if available.

**LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

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**EMAILING INSTRUCTIONS**

1. Go to the website [www.artct.org](http://www.artct.org)
2. Then click on Glenn Moon Scholarship.
3. Find “Get Started #2” to find the email address for the Glenn Moon Board Member for your area of Connecticut.

If there are questions or additional information is needed, please check our website [www.artct.org](http://www.artct.org). If more help is needed, email [glennmoon.scholarship@gmail.com](mailto:glennmoon.scholarship@gmail.com) Be sure to include your (the student’s) town and school as well as your question(s). Please include your phone number, in case we think it is best to talk with you.

**Email your complete application in pdf format no later than March 31, 2026.**

You should receive a confirmation from the Board Member who received your application.

**Winners will be announced in May 2026 at [www.artct.org](http://www.artct.org).**

**ARTC GLENN MOON SCHOLARSHIP  
For Future Educators  
2026 Scholarship Application Form**

**Applicant Information**

Full Legal Name \_\_\_\_\_

Birthdate \_\_\_\_\_ Graduation date (month & year) \_\_\_\_\_

Address Street & Town: \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_

Applicant's Email Address \_\_\_\_\_

Name of High School (and town) \_\_\_\_\_

School Counselor \_\_\_\_\_ Phone \_\_\_\_\_

School Counselor's email address \_\_\_\_\_

**College Applications** List the name(s) of the college(s) to which you have applied and the status of the application(s). If you have decided the college/unv. you have chosen to attend, place an asterick.

<b><u>College</u></b>	<b><u>Status</u></b> (Check one)
<b>College</b> _____	___ pending ___ accepted
Financial aid from this college: Scholarships/Grants \$ _____	Work Study \$ _____
<b>College</b> _____	___ pending ___ accepted
Financial aid from this college: Scholarships/Grants \$ _____	Work Study \$ _____
<b>College</b> _____	___ pending ___ accepted
Financial aid from this college: Scholarships/Grants \$ _____	Work Study \$ _____

**Anticipated Teaching level after college graduation:** \_\_\_\_\_

**Anticipated Subject(s) to teach after college graduation:** \_\_\_\_\_

## **Family Information**

**Parent/Guardian Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Job/Occupation/Company or Employer** \_\_\_\_\_

**Parent/Guardian Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Job/Occupation/Company or Employer** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Parent/Guardian Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_

**Job/Occupation/Company or Employer** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Siblings/# and Ages** \_\_\_\_\_ **# in college next year including you** \_\_\_\_\_

**Please inform us of any extenuating circumstances or financial need that might be important for us know.**

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**The undersigned hereby certifies that the information provided in this application is true to the best of his/her knowledge.**

\_\_\_\_\_  
STUDENT APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT(S) / GUARDIAN(S) SIGNATURE(S)

\_\_\_\_\_  
DATE

**Email your complete package no later than March 31, 2026.**